

Book List Session 2025-26
Grade - 5

S.No.	Book Name	Publication	ISBN
1	Hindi Manthan - 1	Edutree	9789382685142
2	Computer - Cyber Trail Computer	Oliver	9788196767358
3	Eduvate Book Set	Eduvate	
	Term - I		
	a)Empirical English Reading Comprehension Term 1		978-93-6170-869-5
	b)English Comprehension Skills Term 1		978-93-93323-92-7
	c) English Workbook Term 1		978-93-6170-107-8
	d) Maths Textbook Term 1		978-93-6170-572-4
	e) Maths Workbook Term 1		978-93-6170-477-2
	f) Science Textbook Term 1		978-93-6170-025-5
	g) Science Workbook Term 1		978-93-6170-924-1
	h) IDP (Landscape)		978-93-6170-407-9
	Term - II		
	a)Empirical English Reading Comprehension Term 2		978-93-6170-540-3
	b)English Workbook Term 2		978-93-6170-519-9
	c) Maths Textbook Term 2		978-93-6170-181-8
	d) Maths Workbook Term 2		978-93-6170-116-0
	e) Science Textbook Term 2		978-93-6170-223-5
	f) Science Workbook Term 2		978-93-6170-161-0
	g) IDP Landscape Term 2		978-93-6170-418-5

Stationery		
S.N.	Copies	QTY.
1	English Note Book (Single Line)	2
2	Social Note Book (Single Line)	1
3	Science Note Book (Single Line)	1
4	Hindi Note Book (Single Line)	1
5	Maths Register (A-4 Size Single Line)	2
6	Geometry Box/Set	1
7	Ball Pens(Black & Blue), Pencil, Erasers	
8	Computer Note Book (Normal Single Line)	1
9	Class Test Note Book (Single Line) Thin Copy	6
10	Drawing Book	1
11	12 Colors Crayons	1 Box